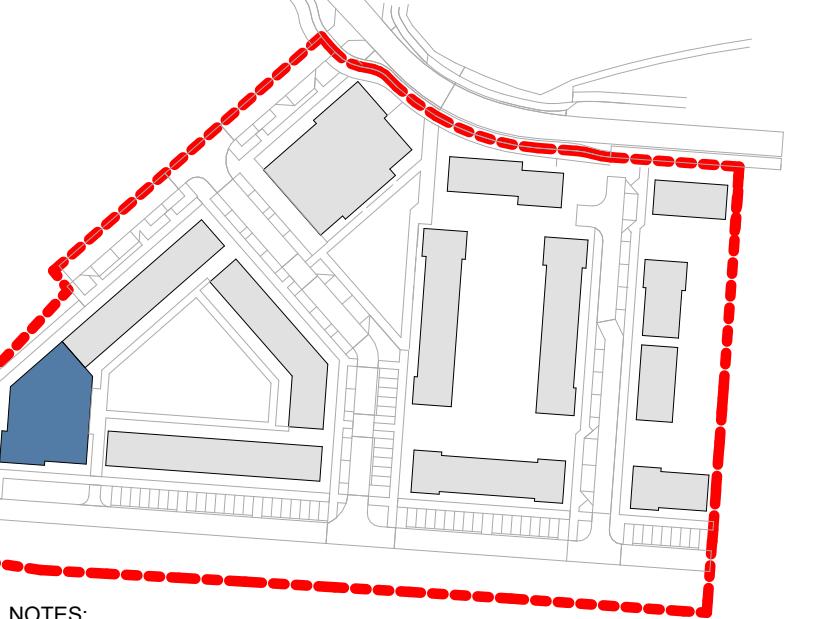


**GENERAL NOTES**  
DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ANY DISCREPANCIES.

THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL ARCHITECT'S DRAWINGS, SPECIFICATIONS, CONSULTANT'S DESIGN TEAM DRAWINGS AND SPECIFICATIONS.



N  
KEY PLAN 1:2000

NOTES:  
PLEASE REFER TO MALONE O'REGAN CONSULTING ENGINEERS FOR ALL STRUCTURAL DRAWINGS AND DETAILS  
PLEASE REFER TO SEMPLE MCKILLOP CONSULTING ENGINEERS DRAWINGS FOR ALL MECHANICAL & ELECTRICAL DETAILS  
for the following:  
- All rooms Mechanical Ventilation details  
- AOV's min clear opening 1.5m<sup>2</sup> to specialist details  
- SVP drop locations & details  
- Electrical services specification & details  
- Fire detection system specification & details throughout  
- Escape lighting specification & details & exit signage  
IMPORTANT NOTE:  
PLEASE REFER TO MITCHELL & ASSOCIATES DRAWINGS/ REPORT FOR LANDSCAPING DETAILS  
NOTE:  
As an alternative to the foregoing, products which satisfy the equivalent European standards in TDG Part B 2022 may be used  
Allow for a 300x300mm access hatch in each apartment for hr unit maintenance  
NOTE 1:  
All pipes passing through fire resisting construction to be firestopped.  
Please read in conjunction with MCORM detail drawings and specifications.

Area Schedule (Apartment Area)

| Apartment Type                 | Area              | Count |
|--------------------------------|-------------------|-------|
| 2 BED APARTMENT TYPE A-2B4P-1  | 78 m <sup>2</sup> | 17    |
| 2 BED APARTMENT TYPE A-2B4P-12 | 86 m <sup>2</sup> | 6     |

TOTAL: 23

NO. OF FLOORS: 6 STOREYS  
GROUND FLOOR: BICYCLE STORES : 25 SPACES  
GROSS AREA : 2 515m<sup>2</sup> RESIDENTIAL  
NET AREA : 1 842m<sup>2</sup> RESIDENTIAL  
LEGEND  

- \* DUAL ASPECT UNIT
- UNIT X Xm<sup>2</sup> UNIT NUMBER UNIT AREA m<sup>2</sup>
- LEVEL HEIGHT
- ST STORAGE
- OUTLINE OF STRUCTURE ABOVE

|           |            |                 |           |
|-----------|------------|-----------------|-----------|
| A         | 28/06/2024 | General Updates | JH        |
| REV       | DATE       | DESCRIPTION     | Issued by |
| REVISIONS |            |                 |           |

## FOR PLANNING

CLIENT: NDFA on behalf of South Dublin County Council  
PROJECT TITLE: Proposed Part 8 Residential Development Kishogue, Lucan

DRAWN BY: JH CHECKED BY: PMcN SCALE @ A1: 1:100 DATE: 28/06/2024 REVISION: A JOB NO: 23004  
DRAWING NUMBER: SHB5-CSD-DR-MCORM-AR-P3-1102 STATUS CODE: P3

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