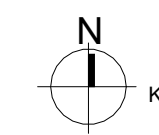
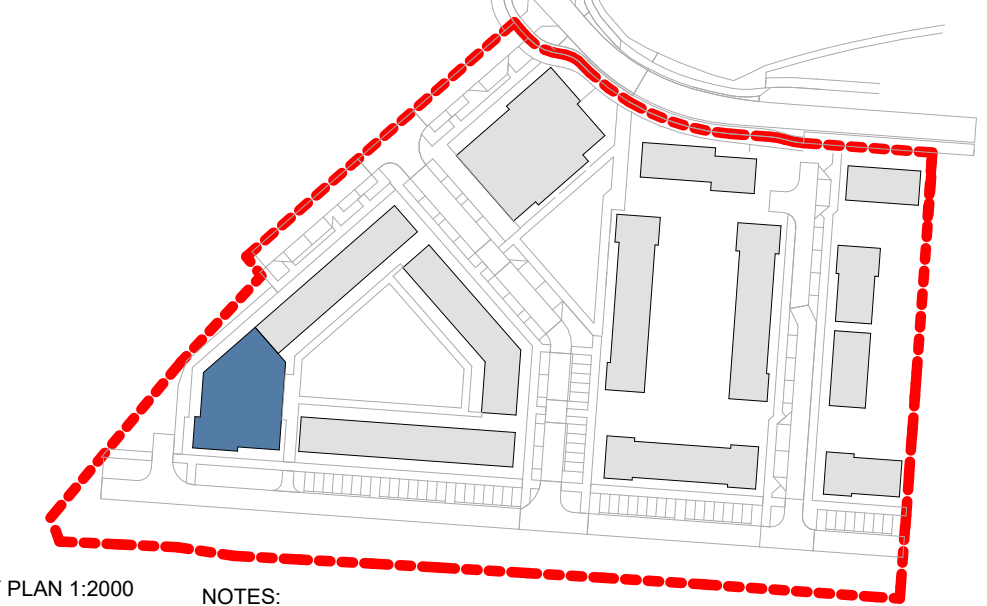


GENERAL NOTES

DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ANY DISCREPANCIES.

THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL ARCHITECT'S DRAWINGS, SPECIFICATIONS CONSULTANTS' DESIGN TEAM DRAWINGS AND SPECIFICATIONS.



NOTES:

PLEASE REFER TO MALONE O'REGAN CONSULTING ENGINEERS FOR ALL STRUCTURAL DRAWINGS AND DETAILS

PLEASE REFER TO SEMPLE MCKILLOP CONSULTING ENGINEERS DRAWINGS FOR ALL MECHANICAL & ELECTRICAL DETAILS for the following:-

- All proposed Mechanical Ventilation details
- AOV's min clear opening 1.5m to specialist details
- SVP drop locations & details
- Electrical layout & Lift Services specification
- Fire detection system specification & details throughout
- Escape lighting specification & details & exit SIGNAGE

IMPORTANT NOTE:
PLEASE REFER TO MITCHELL+ ASSOCIATES DRAWINGS/ REPORT FOR LANDSCAPING DETAILS

NOTE:
As an alternative to the foregoing, products which satisfy the equivalent European standards in TDG Part B 2022 may be used.

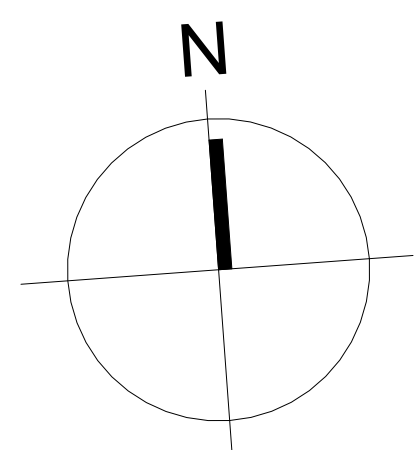
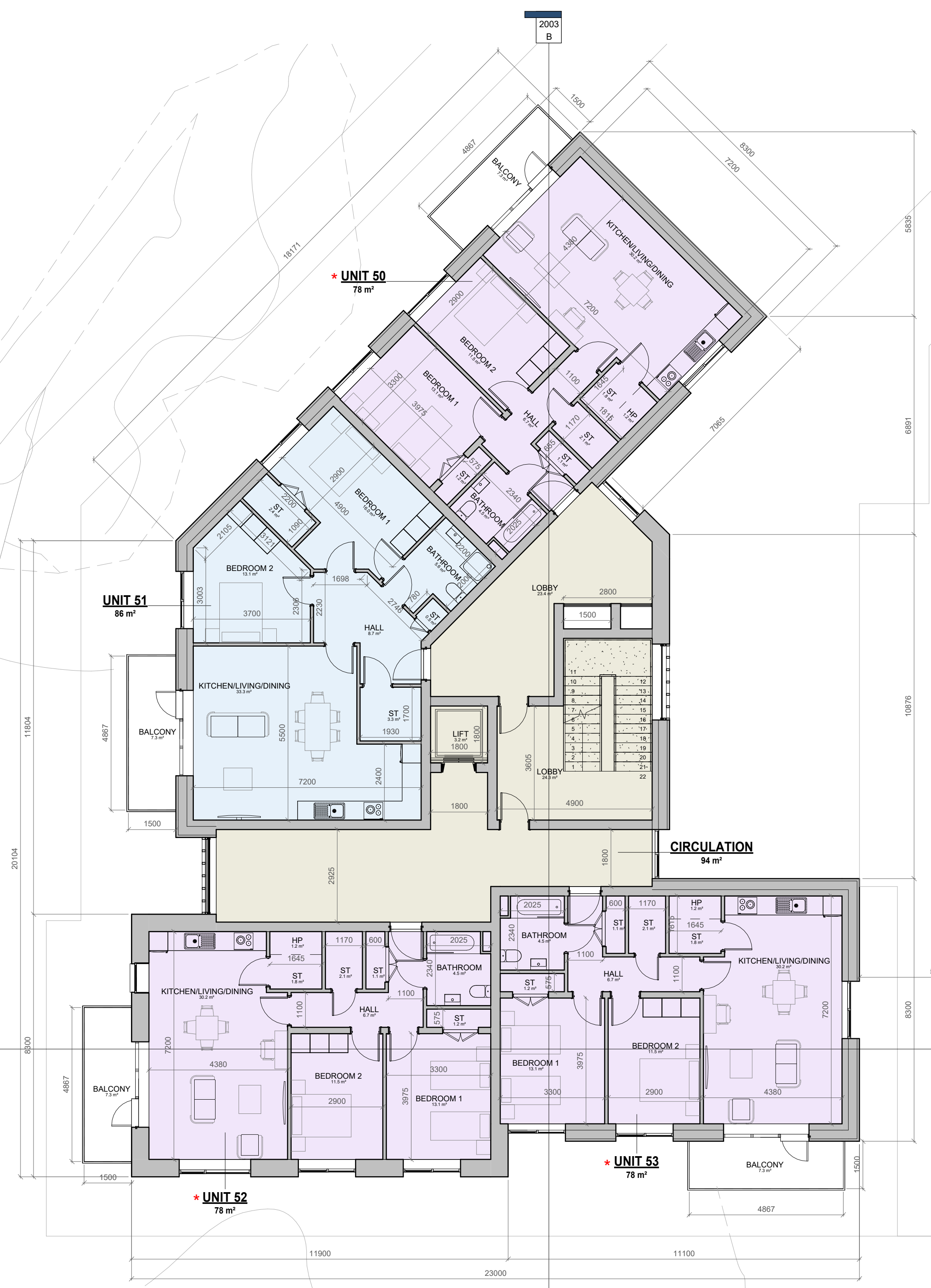
Allow for a 300x300mm access hatch in each apartment for hrv unit maintenance

NOTE 1:
All pipes passing through fire resisting construction to be firestopped.

Please read in conjunction with MCORM detail drawings and specifications.

AREA TYPE:

- 2 BED APARTMENT TYPE A-2B4P-1
- 2 BED APARTMENT TYPE A-2B4P-12
- CIRCULATION



Area Schedule (Apartment Area)

Apartment Type	Area	Count
2 BED APARTMENT TYPE A-2B4P-1	78 m ²	17
2 BED APARTMENT TYPE A-2B4P-12	86 m ²	6

TOTAL: 23

NO. OF FLOORS: 6 STOREYS

GROUND FLOOR: BICYCLE STORES	: 25	SPACES
GROSS AREA	: 2 515m ²	RESIDENTIAL
NET AREA	: 1 842m ²	RESIDENTIAL

LEGEND	
* UNIT X	DUAL ASPECT UNIT
Xm ²	UNIT NUMBER
	UNIT AREA m ²
1.2m	LEVEL HEIGHT
ST	STORAGE
- - -	OUTLINE OF STRUCTURE ABOVE

REV	DATE	DESCRIPTION	ISSUED BY
A	28/06/2024	General Updates	JH

FOR PLANNING

CLIENT: NDFA on behalf of South Dublin County Council

PROJECT TITLE: Proposed Part 8 Residential Development Kishoge, Lucan

DRAWING TITLE: APARTMENT BLOCK A- FOURTH FLOOR PLAN

DRN BY: JH	CHK BY: PMcN	SCALE @ A1: 1:100	DATE: 28/06/2024	REVISION: A	JOB NO: 23004
DRAWING NUMBER: SHB5-CSD-DR-MCORM-AR-P3-1105					STATUS CODE: P3

MCORM
ARCHITECTURE AND URBAN DESIGN

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